ANCASTER, SUDBROOK, AND WEST WILLOUGHBY PARISH COUNCIL

Parish Clerk: Denise Gascoyne 82 Ermine Street ANCASTER NG32 3QP Tel: 01400 230745 email denise.gascoyne@ancasterpc.org http://parishes.lincolnshire.gov.uk/Ancaster

10 December 2018

Dear Councillor.

You are hereby summoned to attend the next meeting of **ANCASTER PARISH COUNCIL** on **17**TH **DECEMBER 2018** to be held in Ancaster Parish Hall Annexe at 7.30pm

Prior to the commencement of the meeting there will be a 10-minute Public Forum when members of the public may address or put questions to the Parish Council on any matter connected with the Agenda, or for inclusion on a future Agenda. They are welcome to stay after the conclusion of the Open Forum but not allowed to take any further part in the meeting.

Denise Gascoyne Parish Clerk

AGENDA

- 1. Chairman's Welcome and Housekeeping Arrangements.
- 2. **Apologies for Absence** To receive and accept apologies where valid reasons for absence have been given to the Parish Clerk prior to the meeting.
- 3. **Declarations of Interest** To receive Declarations of Interest under the Localism Act 2011- being any pecuniary or non-pecuniary Interest in Agenda items not previously noted on Members' Register of Interest and any written requests for dispensation.
- 4. **To approve and accept** as a true record the notes of the meeting of the Council held on 19 **NOVEMBER 2018** and to authorise the Chairman to sign the official minutes.

5. **Report from County Councillor/District Councillor:**

- a. Report from County Cllr Wootten on issues raised.
- b. Request for lower speed limit through West Willoughby

6. Highways Issues:

- a. Update on dropped kerb West View
- b. Request for SAFE crossing top of Wilsford Lane.
- c. To note Ancaster Level crossing will be closed on the following dates:
 - 21.30hrs 05.01.19 to 6.50hrs 07.01.19
 - 21.30hrs 12.01.19 to 6.50hrs 14.01.19

d. To note Sudbrook Level crossing will be closed on the following dates:

21.30hrs 05.01.19 to 6.50hrs 07.01.19 21.30hrs 12.01.19 to 6.50hrs 14.01.19

21.00hrs 14.01.19 to 6.50hrs 18.01.19

21.00nrs 14.01.19 to 6.50nrs 18.01.19

7. Parish Clerk Update:

- a. Update on village gates
- b. Update on when the 'Big Clean' is coming to the parish
- c. Update on SID/Speedwatch
- d. Update on Defibrillator for Sudbrook phone box
- e. Refurbishment of bins Cllr Newton
- f. Update on new Station Adopter.

8. Correspondence:

- a. Railwatch magazine Cllr Newton
- b. Electoral Register 2019 received
- c. LALC edition No.167 circulated to all Cllrs

9. Cemetery/Newton Meadow/Churchyard:

a. To discuss slabs in Churchyard

10. Grass Cutting/Grounds Maintenance:

- a. Confirmation SKDC will be taking back in-house ground maintenance as from 01.03.19 latest update
- b. Amendment to grounds maintenance contract.

11. Finance:

- a. To resolve to approve BACS payments as per the approval list (Circulated to Cllrs prior to the meeting)
- b. To resolve to approve Cheque/DD payments as per the approval list (Circulated to Cllrs prior to the meeting)
- c. To accept bank reconciliations, bank transfers and cashbook
- d. Confirmation E-on will be putting up standing charge for Sudbrook Phone Box from 17.900p per kWh to 22.100p per kWh.
- 12. **Planning:** To consider and make observations of all planning applications.
 - a. S18/2130 Request for scoping opinion Development of a 55km portable water pipeline from Lincoln to Grantham with associated infrastructure Byards Leap to Harrowby Lane.
 - b. S18/2065 confirmation details not required for erection of an agricultural grain store Sudbrook House Farm
 - c. S18/1997 Planning permission for reduction of Ash Tree 22 Roman Way
 - d. To update Cllrs on Planning breach at the Quarry Copper hill

13. Vacancy for Parish Councillors:

a. To co-opt a Parish Councillor

14. Playing Field:

15. Parish Hall:

a. Update on request for additional hours for pre-school.

16. Training:

a. Confirmation LALC will charge a 50% non-attendance fee for training unless cancellations are received at least 24 hours in advance

17. Date of Next Meeting:

a. To confirm date of next meeting as 21 January 2019