

ANCASTER, SUDBROOK, AND WEST WILLOUGHBY PARISH COUNCIL

Parish Clerk: Denise Gascoyne 82 Ermine Street ANCASTER NG32 3QP
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<http://parishes.lincolnshire.gov.uk/Ancaster>

12 February 2019

Dear Councillor.

You are hereby summoned to attend the next meeting of **ANCASTER PARISH COUNCIL** to be held on **18 FEBRUARY 2019** in Ancaster Parish Hall Annexe at 7.30pm

Prior to the commencement of the meeting there will be a 10-minute Public Forum when members of the public may address or put questions to the Parish Council on any matter connected with the Agenda, or for inclusion on a future Agenda. They are welcome to stay after the conclusion of the Open Forum but not allowed to take any further part in the meeting.

Denise Gascoyne
Parish Clerk

AGENDA

1. Chairman's Welcome and Housekeeping Arrangements.
2. **Apologies for Absence** To receive and accept apologies where valid reasons for absence have been given to the Parish Clerk prior to the meeting.
3. **Declarations of Interest** To receive Declarations of Interest under the Localism Act 2011- being any pecuniary or non-pecuniary Interest in Agenda items not previously noted on Members' Register of Interest and any written requests for dispensation.
4. **To approve and accept** as a true record the notes of the meeting of the Council held on **21 JANUARY 2019** and to authorise the Chairman to sign the official minutes.
5. **Report from County Councillor/District Councillor:**
 - a. Update on request for SAFE Crossing Wilsford Lane
 - b. Update on repairs to kerbs A153
6. **Highways Issues:**
 - a. To confirm pothole under bridge been reported again.
 - b. Inconsiderate parking
7. **Parish Clerk Update:**
 - a. Update on Speedwatch/Training
 - b. Confirmation potholes have been reported to Network Rail
 - c. To discuss positioning of Village Gates
 - d. Update on cabinet for Defibrillator.

- e. Confirmation email domain has been cancelled with Krystal and now with Proweb
 - f. Update on refurbishment of Sudbrook Phone Box
 - g. To increase loan agreement of Deae Matres Sculpture, Milestone and Altar Stone to Lincolnshire Heritage Services for a further 5 years
 - h. Confirmation the books are with the Internal Auditor – report next meeting
 - i. To discuss the possibility of a parish skip
- 8. Correspondence:**
- a. Community Lincs News & Bulletin – forwarded to all Cllrs
 - b. InvestSK – circulated to all Cllrs
 - c. Glasdon Catalogue
 - d. Notification from LALC who is attending Buckingham Palace Garden Party this year.
 - e. LCR (National Association of Local Councils) Winter 2019 magazine
- 9. Cemetery/Newton Meadow/Churchyard:**
- a. Update on slabbing in Churchyard
- 10. Grass Cutting/Grounds Maintenance:**
- a. Update on grass cutting SKDC
- 11. Finance:**
- a. To resolve to approve BACS payments as per the approval list (Circulated to Cllrs prior to the meeting)
 - b. To resolve to approve Cheque/DD payments as per the approval list (Circulated to Cllrs prior to the meeting)
 - c. To accept bank reconciliations, bank transfers and cashbook
 - d. To discuss report from Utility Aid
 - e. To confirm a cheque for £780 from the Margaret Brown Trust for the defibrillator had been received. A letter of thanks had been sent
 - f. The Clerk would take part in an End of Year Finance Webinar run by Edge IT on Thursday 7 March
- 12. Planning:** To consider and make observations of all planning applications.
- a. Update on planning breach Copper Hill Quarry
 - b. To confirm any objections to naming of Six Barn Conversions Sudbrook House Farm
 - c. S19/0132 Planning application for Alterations to existing house and erection of new detached garage Hedgerow Fir Tree Lane Sudbrook
 - d. Report of planning breach land lying to the north side of Willoughby Road
 - e. S18/2271 Planning permission erection of one and a half storey dwelling Willoughby Grange FOR INFORMATION ONLY
 - f. S19/0169 Planning application for replacement of existing pre=fabricated sectional garage with a brick built one. Aingarth Cottage Sudbrook
- 13. Playing Field:**
- 14. Parish Hall:**
- a. Report from Pre School
- 15. Training:**
- 16. Date of Next Meeting:**
- a. To note the next meeting as 18 March 2019

