ANCASTER, SUDBROOK, AND WEST WILLOUGHBY PARISH COUNCIL

Parish Clerk: Denise Gascoyne 82 Ermine Street ANCASTER NG32 3QP Tel: 01400 230745 email: denise.gascoyne@ancasterpc.org http://parishes.lincolnshire.gov.uk/Ancaster

10 March 2020

Dear Councillor,

You are hereby summoned to attend the next meeting of **ANCASTER**, **SUDBROOK AND WEST WILLOUGHBY PARISH COUNCIL** to be held on **16**th **March 2020** in the Parish Hall Annexe at 7.30pm.

Public Forum - Cancelled

Denise Gascoyne Parish Clerk

AGENDA

- 1. Chairman's Welcome and Housekeeping Arrangements.
- 2. **Apologies for Absence:** To receive and accept apologies where valid reasons for absence have been given to the Parish Clerk prior to the meeting.
- 3. **Declarations of Interest:** To receive Declarations of Interest under the Localism Act 2011 being any pecuniary or non-pecuniary interest in Agenda items not previously noted on Members' Register of interest and any written requests for dispensation.
- 4. **To approve and accept** as a true record the notes of the meeting of the Council held on 18 February 2020 and to authorise the Chairman to sign the official minutes.
- 5. Report from County Councillor/District Councillor:
 - a. Update on outstanding issues County Cllr Wootten
- 6. Speed Watch:
 - a. Letter from Chief Community re CSW Scheme
- 7. Highways Issues:
 - a. Update on replacement of kerbs A153 opposite LCC depot
 - b. Update on state of road near Copper Hill Quarry

- c. Request to Highways re weight limit through Ancaster
- d. Multiple potholes north of Fir Tree Lane
- e. Emergency Traffic Restriction road closure B6403 between A153 and Wilsford Lane 16.03.20 to 2703.20

8. Parish Clerk Update:

- a. Report from Mid UK-Recycling
- b. Confirmation Light No.6 Angel Court has been reported

9. Correspondence:

- a. LALC e-news
- b. Railfuture February edition
- c. Local Councils Update March 2020
- d. HSBC changes to terms and conditions
- e. Clerks & Councils Direct
- f. Coronavirus: Update for parish councils
- g. Clerk magazine
- h. Lincolnshire Funding Portal
- i. LCC Town & Parish Council update
- j. Notification of Standby Emergency Speed Restriction Network Rail
- k. Latest news from ICCM
- Notification that P Stokes Corporate Operations SKDC is contact re Coronavirus Outbreak

10. Cemetery/Newton Meadow/Churchyard:

a. Update(if any) from Cllr Newton

11. Grass Cutting/Grounds Maintenance:

a. Update (if any) from Cllr Newton

12. Finance:

- a. To resolve to approve BACS Payments as per the approval list circulated to Cllrs prior to the meeting.
- b. To resolve to approve Cheque/DD Payments as per the approval list circulated to Cllrs prior to the meeting
- c. To resolve to accept Bank Reconciliations, Bank Transfers and Cashbook
- d. To confirm Change of Governance from PWLB to HM Treasury
- e. To confirm a refund has been received from Anglian Water.

13. **Planning:** To consider and make observations on all planning applications.

- a. S19/1831 Planning permission 2-storey rear extension 64 Ermine Street
- b. S19/2203 Planning permission rebuilding of existing planter bed Ancaster Hall 13 Ermine Street
- c. S19/2167 Planning permission for erection of 2-storey extension to rear and single-story extension to front/rear incl. external remodelling and a proposed dropped kerb 102 Ermine Street
- d. S20/0387 Planning application reduction of crown sycamore 22 Roman Way

e. S20/0152 Work allowed for removal of dead limbs to tree in rear garden The Old Vicarage

14. Parish Hall:

- a. Update on Heating Consultant and ideas for heating system
- b. To report microwave in kitchen no longer working do we replace?

15. Playing Field:

a. To receive report (if any)

16. Report from Councillors:

- a. Update on bus shelter Cllr J Leighton
- b. To confirm Cllrs availability for attending coffee mornings on 21.03.20, 18.04.20 and 16.05.20 10.30am 12noon.

17. Suspension of Standing Orders/Financial Regulations:

18. Training:

- a. Report from Clerk re End of Year Finance Webinar 17.02.20
- b .Report from Chairman re website training 06 March 2020

19. Date of Next Meeting:

a. To confirm date of next meeting as 20 April 2020.